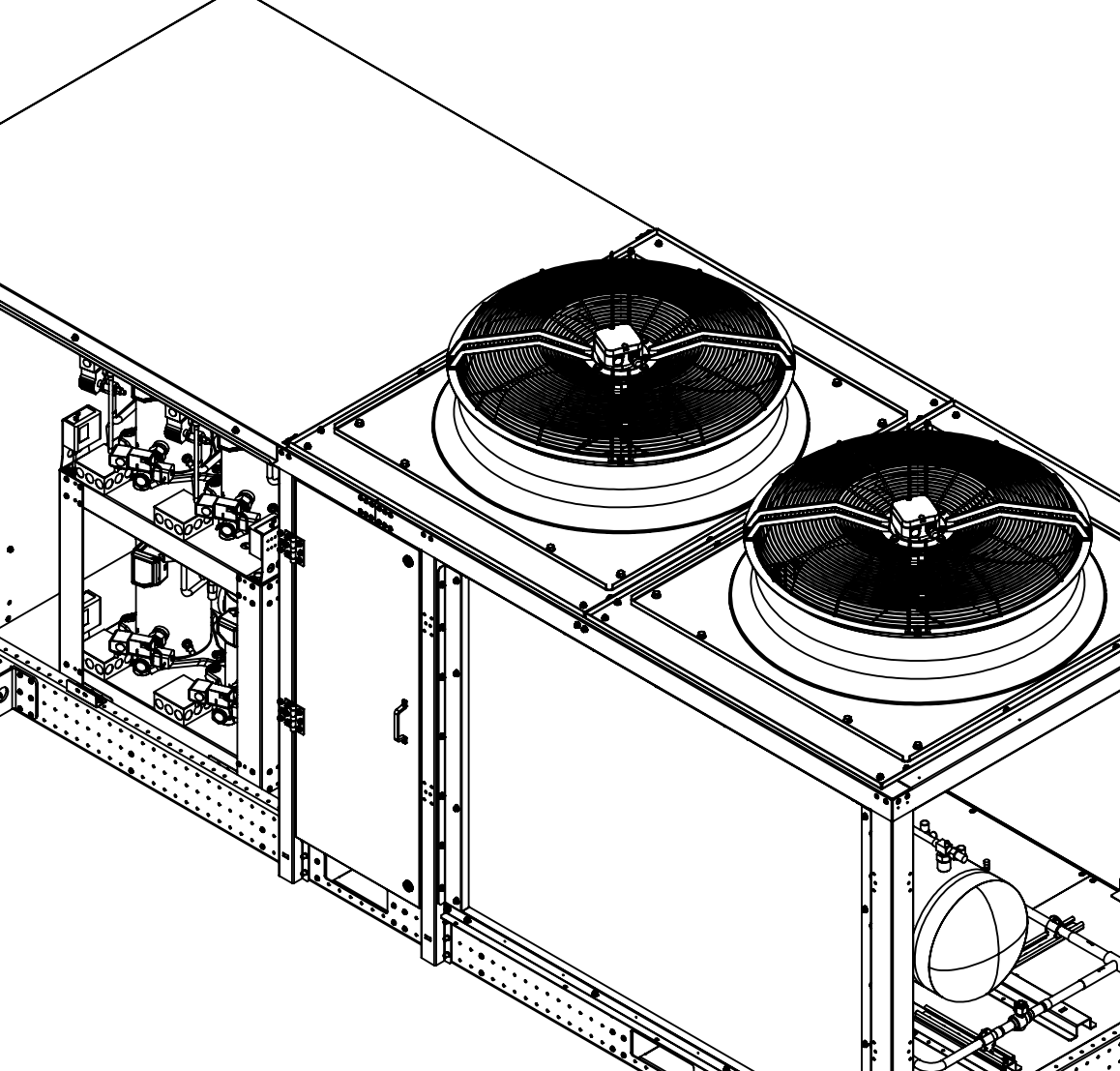
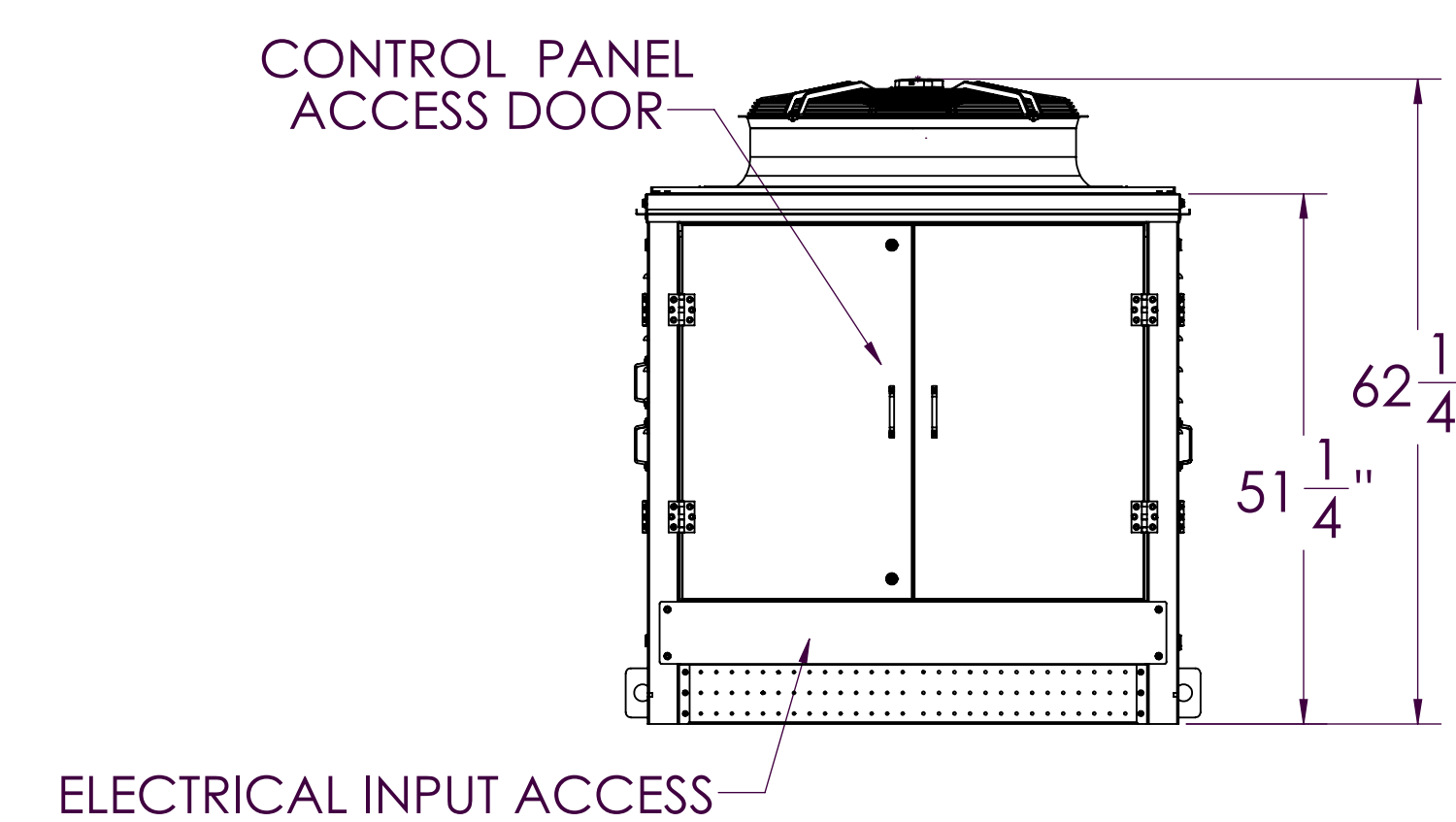
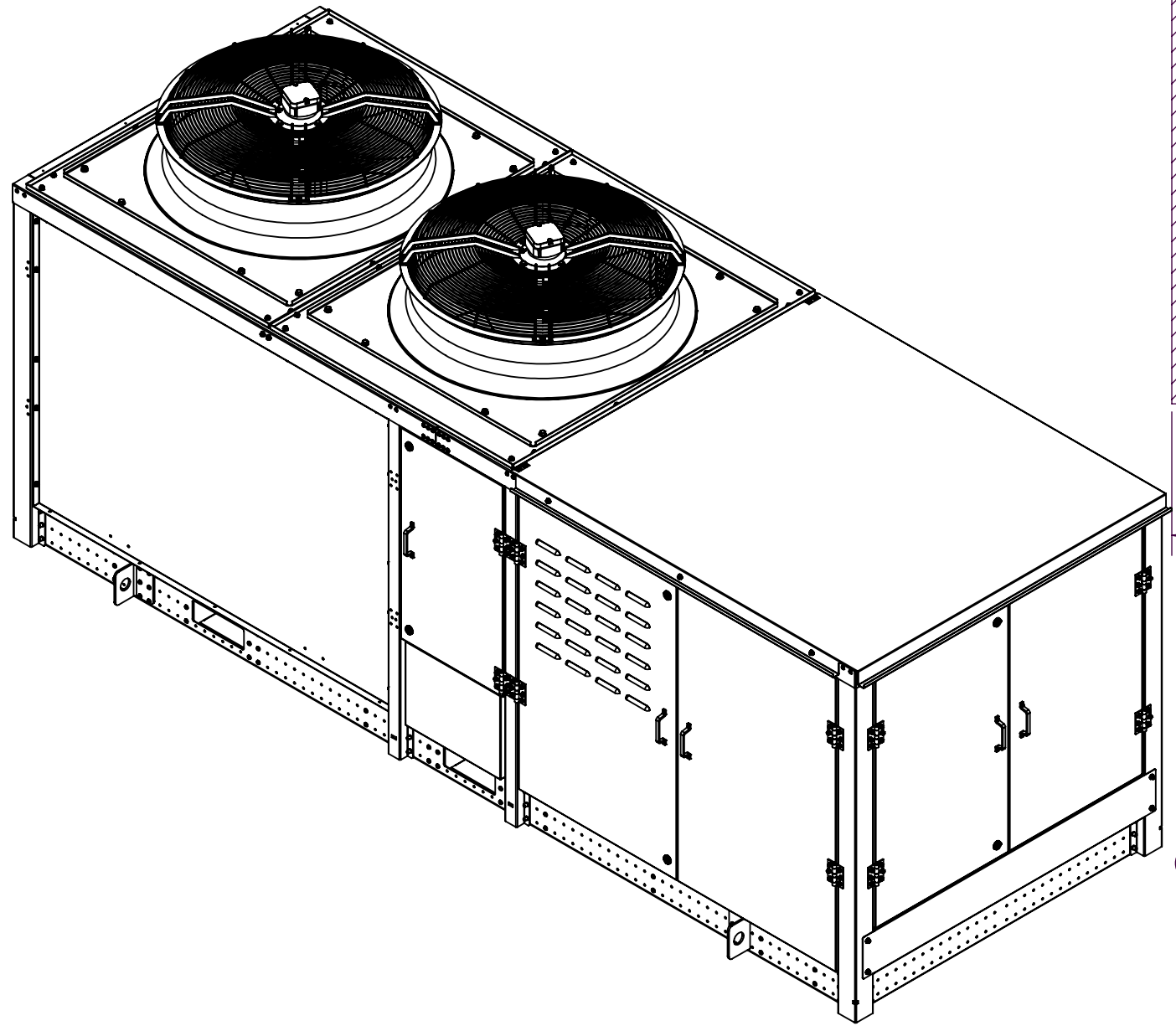


### ACCESS DOORS REMOVED FOR CLARITY

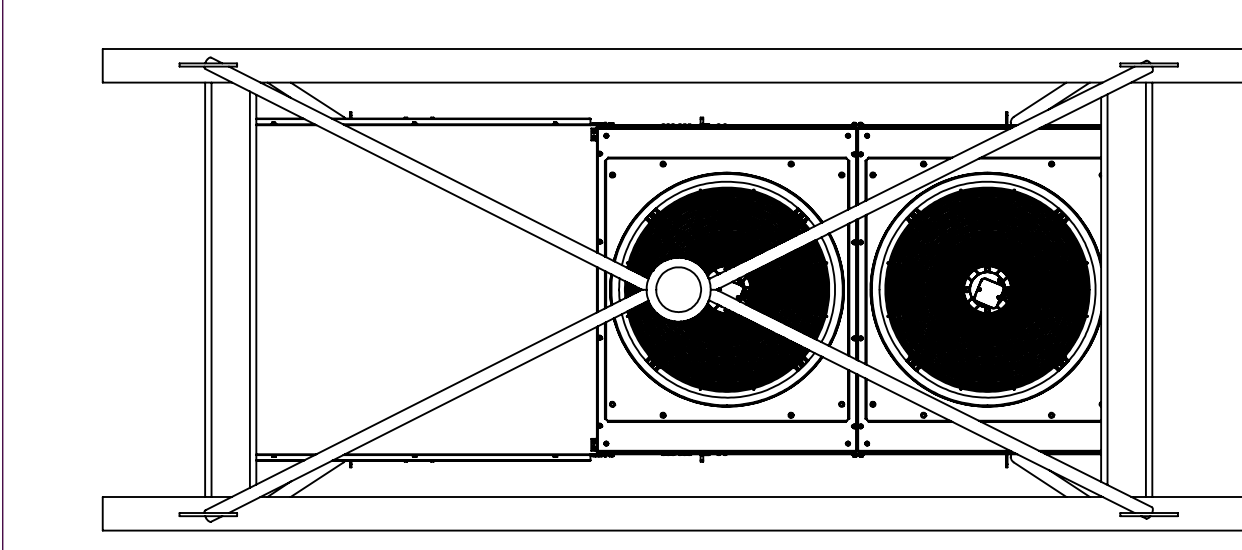
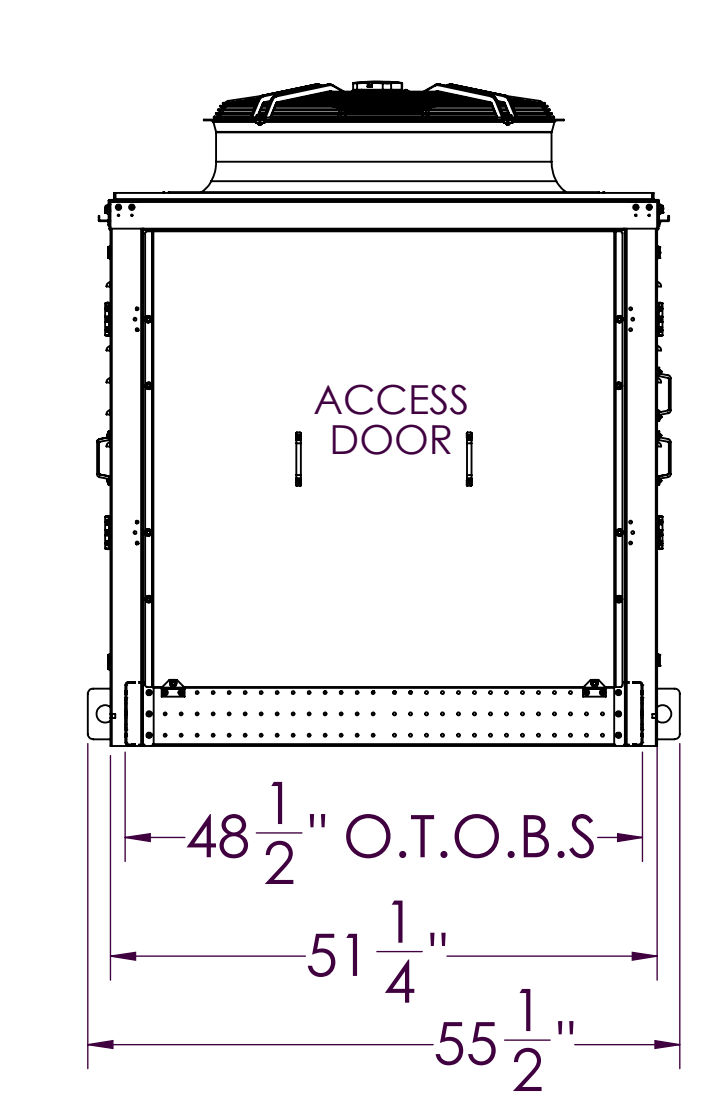
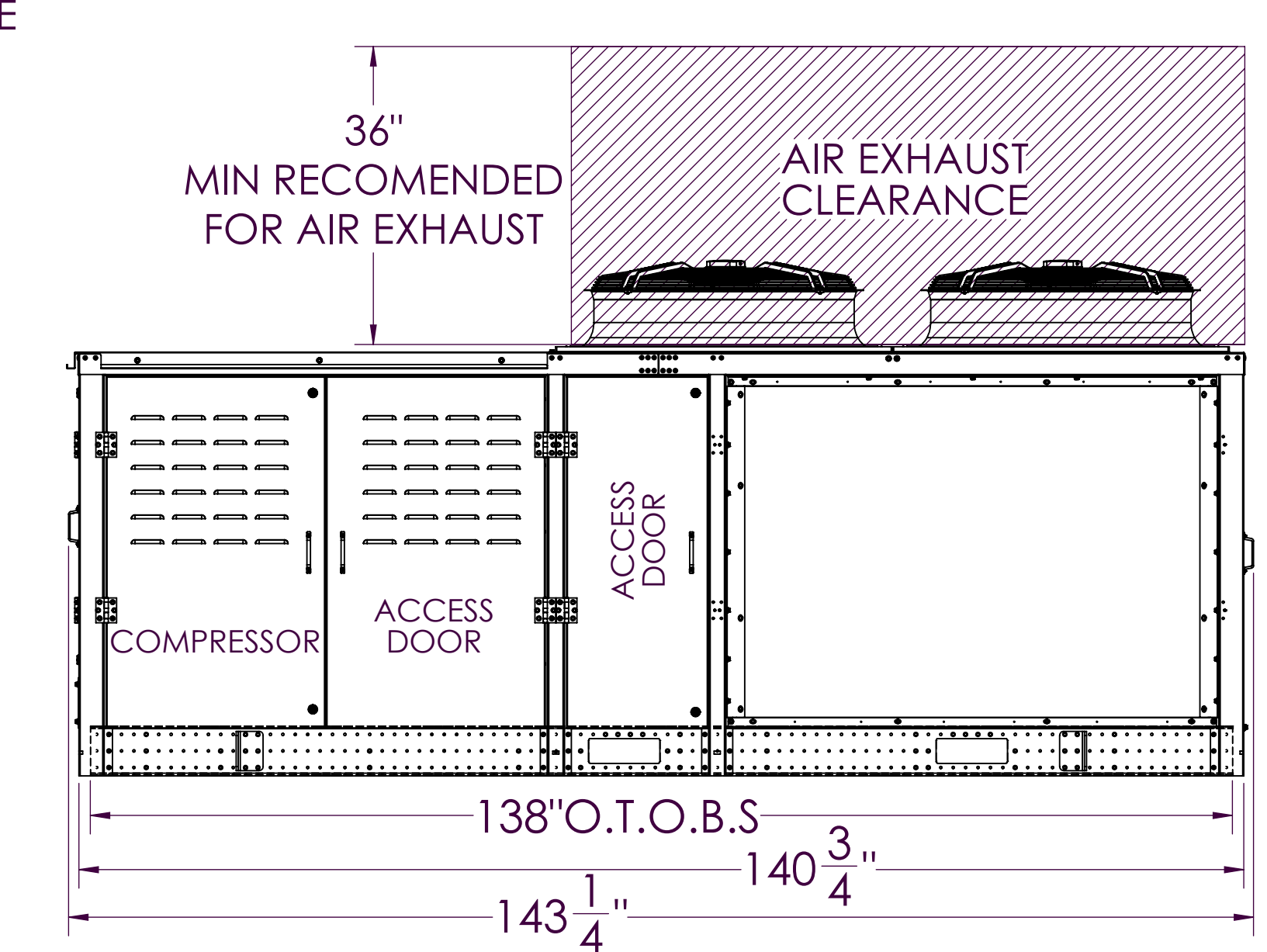
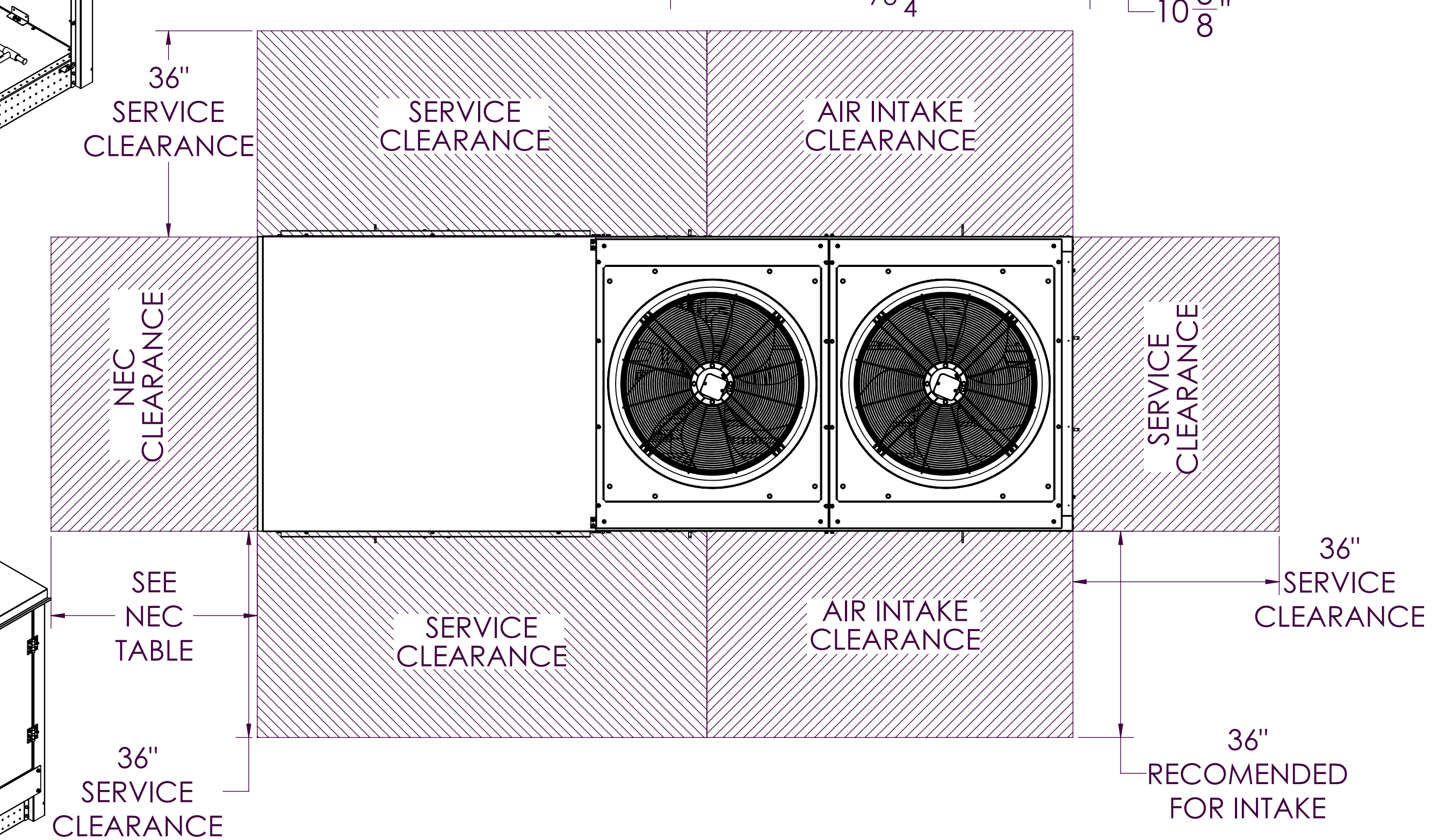
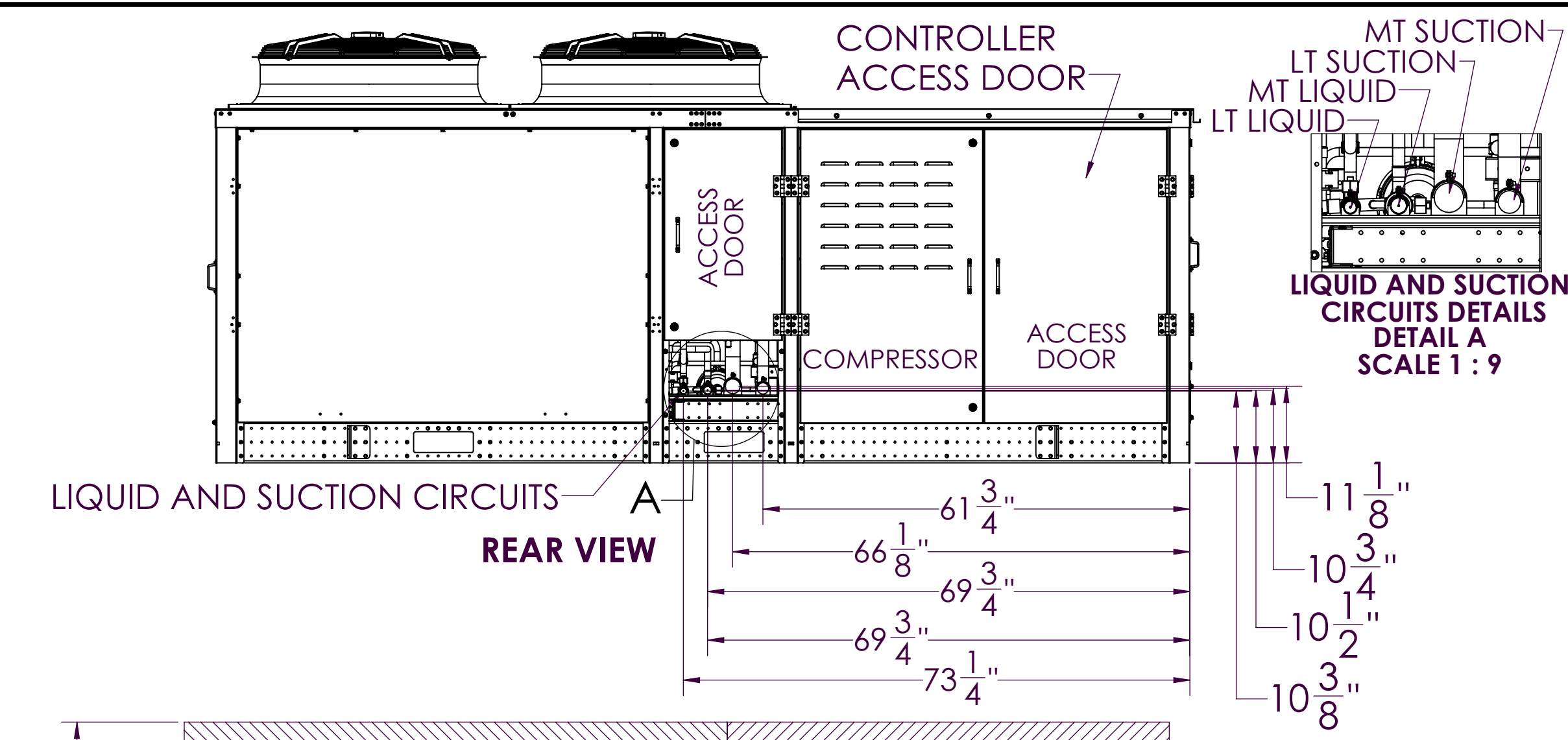


This diagram shows a server rack with its access doors removed, revealing the internal components. The rack is a metal frame with two main sections. The left section contains a power supply unit (PSU) and a fan. The right section contains two large fans. The diagram is a technical line drawing with a 3D perspective, showing the internal structure and components of the rack. The access doors are shown as separate pieces, indicating they have been removed for clarity. The rack is labeled with 'C' in the bottom right corner.



NOTE:

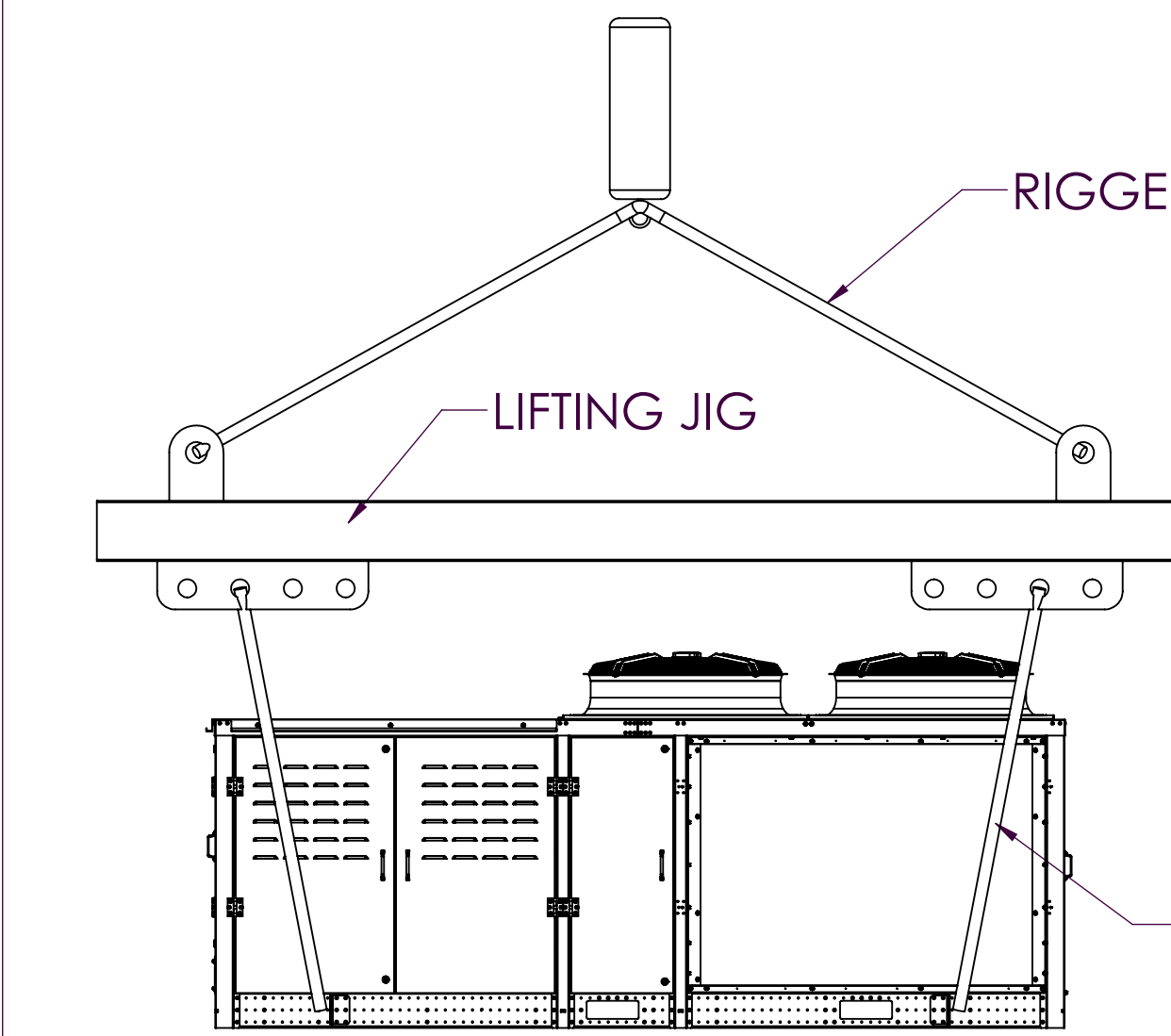
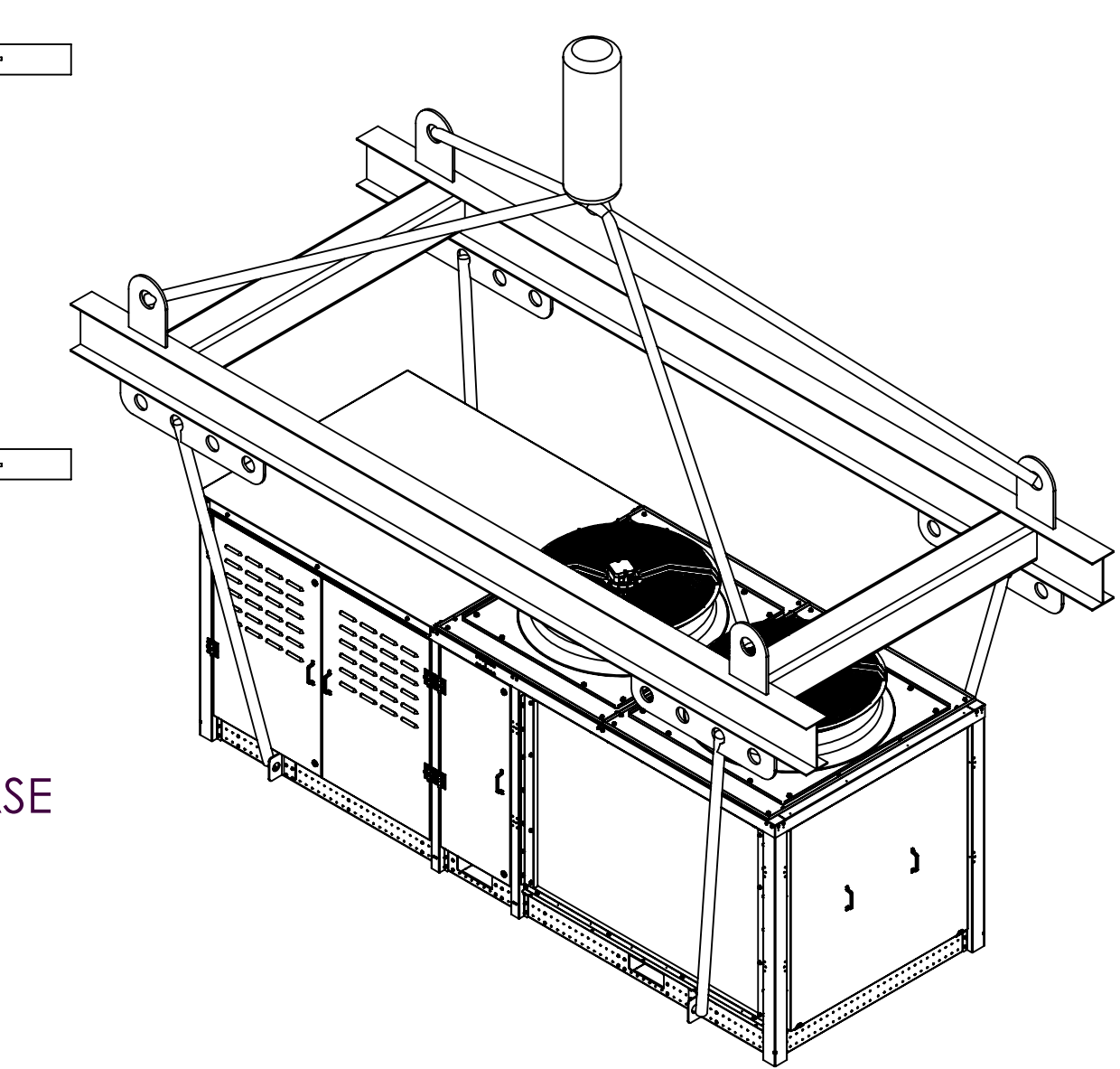
1. ADAPTAPAK UNIT FLOOR IS NOT DESIGNED TO BE WEATHER TIGHT AND IS RECOMMENDED TO SIT ON STEEL DUNNAGE ABOVE THE FINISHED ROOF.
2. REFRIGERATION STUBS ARE ONLY AVAILABLE AS SIDE ACCESS AS SHOW.
3. THE INSTALLING CONTRACTOR IS RESPONSIBLE FOR MAKING SURE THAT THE INSTALLATION CONFORMS TO ALL APPLICABLE CODE REQUIREMENTS



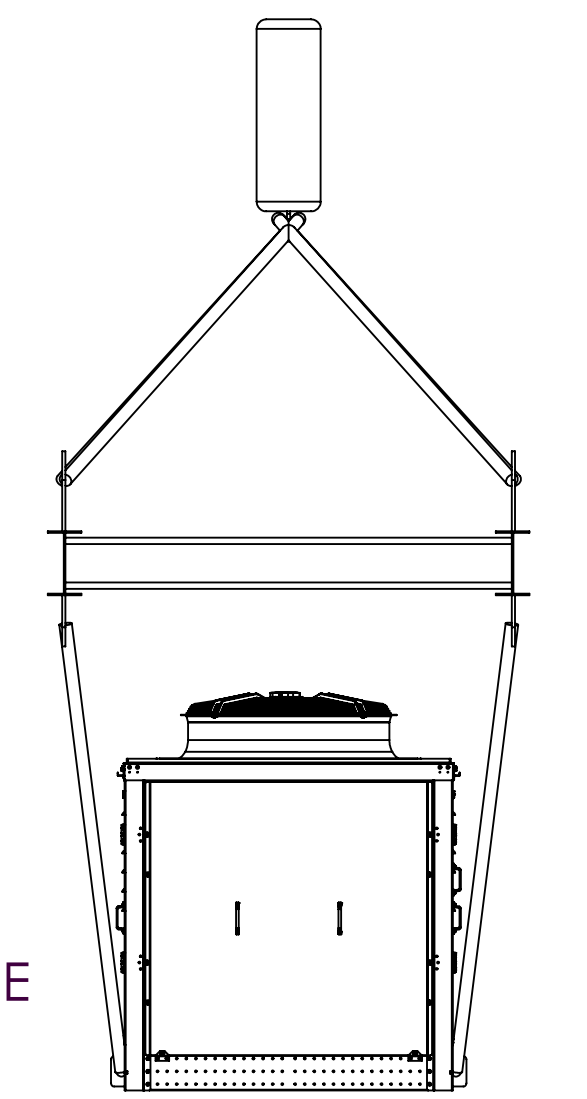
**LIFTING DETAILS:**  
CABLES NEED TO BE ADJUSTED, TO  
TO ENSURE THE UNIT IS LEVEL WHEN LIFTED.

NON LEVEL UNITS WHEN RIGGID WILL PLACE TOO MUCH STRESS IN LIFTING POINTS AND BASE FRAME WHICH RESULT IN FAILURE

## USE ALL LIFTING POINTS



## LIFTING DIAGRAM



| <b>REVISION RECORD</b>                                                                                                                                     |      |    |             | <b>ALL TOLERANCES UNLESS OTHERWISE SPECIFIED</b>       |  | <b>P/N: AS00099583-SUBMITTAL<br/>ASSY.SUBMITTAL.2FAN.UNIT</b>                                                                                                             |  | <b>DRAWN BY:</b><br>SMA                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|-------------|--------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|
| REV                                                                                                                                                        | DATE | BY | DESCRIPTION |                                                        |  |                                                                                                                                                                           |  | <b>ENG. APPROVAL:</b>                  |
| △                                                                                                                                                          | -    | -  |             |                                                        |  |                                                                                                                                                                           |  | <b>DATE:</b><br>14JUN2021              |
| △                                                                                                                                                          | -    | -  |             |                                                        |  |                                                                                                                                                                           |  | <b>SOURCE: REJECT AS NOTED</b><br>1-12 |
| △                                                                                                                                                          | -    | -  |             |                                                        |  |                                                                                                                                                                           |  | <b>SIZE:</b><br><b>D</b>               |
| △                                                                                                                                                          | -    | -  |             |                                                        |  |                                                                                                                                                                           |  | <b>SHEET:</b><br>1 of 2                |
|                                                                                                                                                            |      |    |             | <b>THIRD ANGLE PROJECTION<br/>DO NOT SCALE DRAWING</b> |  |                                                                                                                                                                           |  |                                        |
|                                                                                                                                                            |      |    |             | <b>CAD FILE NAME: AS00099583-SUBMITTAL</b>             |  |                                                                                                                                                                           |  |                                        |
| THIS DOCUMENT CONTAINS INFORMATION WHICH HILL PHOENIX CONSIDERS TO BE CONFIDENTIAL OR PROPRIETARY. ALL RIGHTS ARE RESERVED UNLESS OTHERWISE STATED HEREIN. |      |    |             |                                                        |  | <b>Hillphoenix<sup>®</sup></b><br>SYSTEMS - REFRIGERATION    # <b>POWER</b> COMPANY<br>709 SUGARM ROAD • CONYERS, GA 30013<br>PHONE: (770) 280-3100 • FAX: (770) 280-3070 |  |                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |                                                                                                                                                            |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>REVISION RECORD</b><br>ALL TOLERANCES UNLESS OTHERWISE SPECIFIED<br>ALL BENDS 90°<br>DEGREES ± 1°<br>ALL FRACTIONAL DIM: -1/32<br>3 PLC DECIMALS ± .010<br>2 PLC DECIMALS ± .03<br>THIRD ANGLE PROJECTION<br>DO NOT SCALE DRAWING<br>DATE FILE NAME: ASS00099583.SUBMITTAL<br>P/N: ASS00099583-SUBMITTAL<br>ASSY.SUBMITTAL,2FAN,UNIT<br> SYSTEMS - REFRIGERATION<br>1700 BURNING WOOD • CLEVELAND, OH 44115<br>PHONE: (770) 200-2100 • FAX: (770) 200-3070<br>2 of 2 |  |  | THIS DOCUMENT CONTAINS INFORMATION WHICH HILL PHOENIX CONSIDERS TO BE CONFIDENTIAL OR PROPRIETARY. ALL RIGHTS ARE RESERVED UNLESS OTHERWISE STATED HEREIN. |  |  |
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